| OCT-30-2018 | 09:48 | From |
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| T-30-2018 09:48  | From:  |                               | To:610419           | 8669                      | Page:1/1         |  |  |  |
|--|--|-------------------------------|---------------------|---------------------------|------------------|--|--|--|
|  | City of  | Bethlehem, Pennsylva          | inia                |                           |                  |  |  |  |
|  | APPLICATION FOR CER  | · · ·                         |                     | 88 (COA)                  |                  |  |  |  |
| Building addres  | ling Antino  | L ST                          | and and a sub-      |                           |                  |  |  |  |
|  | ING JAMES /EILEEN S  |                               | Phone Gold          | 11535000                  | 14 mart - 105 23 |  |  |  |
|  | & mailing address  |                               | M                   | APANTEO/                  | and the second   |  |  |  |
|  |  | KRAJ Ellehone:                |                     |                           | 4-0000           |  |  |  |
| 1. 100.000.000.000.000.000.000   | ail & mailing address  | - O I ELEHONE.                | COM                 | 102 (00-                  | erst ou          |  |  |  |
| ripplicant 5 <u>enn</u>  | Street and Number  | City                          | State               | Zip Code Det              | Flatch PA        |  |  |  |
|  |  | *                             | -                   |                           | 1 2010           |  |  |  |
| <u>APPLICANT MUST ATTEND MEETING FOR CASE TO BE HEARD.</u><br>USE THE CHECKLIST ON THE BACK OF THIS APPLICATION TO ENSURE YOUR SUBMISSION IS<br><u>COMPLETE.</u>   |  |                               |                     |                           |                  |  |  |  |
| Historic & Architectural Review Board – Application form, photographs, and drawings (if necessary) must be submitted by <u>12:00</u><br><u>Noon</u> on the last Wednesday of the month in order to be placed on the agenda for the next meeting. |  |                               |                     |                           |                  |  |  |  |
|  | & Mount Airy Historic Conservent<br>Submitted by <u>12:00 noon</u> on the seco |                               |                     |                           |                  |  |  |  |
| 1. PHOTOGRA  | PHS - Photographs of your building   | and neighboring building      | s <u>must accom</u> | <b>pany</b> your applicat | ion.             |  |  |  |
| 2. TYPE OF WO  | ORK PROPOSED - Check all that a  | apply. Please bring any s     | amples or manuf     | actures specification     | s for            |  |  |  |
| products you w   | vill use in this project.  |                               |                     |                           |                  |  |  |  |
| Trim and   | d decorative woodwork  | Sk                            | ylights             |                           |                  |  |  |  |
| Siding a   | nd Masonry   | M                             | etal work           |                           |                  |  |  |  |
| K Roofing  | , gutter and downspout   | Light fixtures                |                     |                           |                  |  |  |  |
| Window   | vs, doors, and associated hardware   | Signs                         |                     |                           |                  |  |  |  |
| Storm w  | indows and storm doors   | D(                            | molition            |                           |                  |  |  |  |
| Shutters   | and associated hardware  | Oi                            | her                 |                           |                  |  |  |  |
| Paint (St  | ubmit color chips – HARB only)   |                               |                     |                           |                  |  |  |  |
| 3. DRAWINGS C  | OF PROPOSED WORK - Required  | drawings must accomp          | any your applica    | tion. Please submit       | ONE              |  |  |  |
|  | <u>) TEN (10) COPIES OF DRAW</u>   |                               |                     |                           |                  |  |  |  |
| SPECIFICATION  |  |                               |                     |                           |                  |  |  |  |
|  | on, renovation, restoration (1/4 or 1/8  | ?<br>?=1'0" scale drawings re | zouired IF walls o  | r openings altered.)      |                  |  |  |  |
|  | dition (1/4" or 1/8"=1'0" scale drawi  |                               |                     |                           |                  |  |  |  |
|  | ilding or structure (1/4" or 1/8"=1'0'   |                               |                     | te plan)                  |                  |  |  |  |
|  | tion, removal of building features or  | -                             |                     |                           | ning site        |  |  |  |
| and site   |  |                               |                     |                           |                  |  |  |  |
|  | r<br>Irawing, with an elevation view, is re                                    | buired for all sign submi     | ttals               |                           |                  |  |  |  |
|  |  |                               |                     |                           |                  |  |  |  |
| 4. DESCRIBE I  | PROJECT – Describe any work che  | ked in #2 and #3 above.       | Attach additions    | al sheets as needed.      |                  |  |  |  |
| #Repl.   | ace roof   |                               |                     |                           |                  |  |  |  |
|  |  | 1                             |                     |                           |                  |  |  |  |
|  |  |                               |                     |                           |                  |  |  |  |
| 5. APPLICANT   | 'S SIGNATURE   | Herall                        | L_DATE              | 10/29/1                   | ଟି               |  |  |  |

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